The Board of County Commissioners met in regular session on Friday, November 2, 2018 at 1:00 pm.

Chairman Olson opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Olson took roll call and present were Commissioners Wakefield, Pedersen-absent, Urness, Steffen, and Olson. Also present were Road Superintendent/911 Coordinator Oien, KLJ Bjornson, State's Attorney Tenneson, Recorder/Clerk of Court Vincent, IT Palm, Social Services Director Langley, Photographer Tranby, & Historical Society Member Edland.

Chairman Olson opened the floor for any changes to the agenda. Motion by Urness to accept the agenda as presented, second by Steffen and called for discussion three times with all ayes, no nays, and carried.

Chairman Olson opened the floor to accept the October 19th meeting minutes. Motion by Urness to approve the October 19th minutes as presented and dispense with the reading, second by Steffen and called three times for discussion with all ayes, no nays, and carried.

Chairman Olson opened the floor to discussion with bills. Motion by Steffen to approve the bills as presented with the addition of Cardmember Services, Netcenter Supply, and MLGC, second by Urness and called three times for discussion with roll call vote: Wakefield-aye, Pedersen-aye, Urness-aye, Steffen-aye, Olson-aye, and carried.

| 9712-9739 | Payroll | 28630.11 |
|-----------|---------------------------------|----------|
| 24601 | Ameripride Services, Inc | 101.93 |
| 24602 | Arrowwood Prairie Coop | 4975.65 |
| 24603 | Bin-City Bulk | 921.00 |
| 24604 | Cardmember Services | 277.97 |
| 24605 | Cardmember Service | 455.09 |
| 24606 | City of Cooperstown | 270.79 |
| 24607 | Cooperstown True Value | 128.14 |
| 24608 | Dollar General | 30.50 |
| 24609 | DS Solutions | 175.00 |
| 24610 | H.E. Everson Co | 257.48 |
| 24611 | Garrison Conservancy District | 744.09 |
| 24612 | Tom Gilbertson & Sons | 2718.75 |
| 24613 | Griggs County Telephone Company | 395.95 |
| 24614 | Insure Forward | 209.00 |
| 24615 | Inter Community Tel Co | 150.00 |
| 24616 | John Deere Financial | 306.44 |
| 24617 | Napa Auto Parts | 333.82 |
| 24618 | NDACO | 868.46 |
| 24619 | NDNPA | 288.80 |
| 24620 | ND State Radio | 3892.98 |
| 24621 | Nelson International | 266.32 |
| 24622 | NetCenter Supply | 13.00 |
| 24623 | New Century Press | 885.33 |
| 24624 | Ottertail Power Co | 1409.27 |
| 24625 | RDO Equiptment Co | 909.51 |
| 24626 | State Treasurer | 1551.16 |
| 24627 | Steele County Press | 251.90 |
| 24628 | Stutsman County Auditor | 133.00 |
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| 24629 | TJ's Electronics | 1500.00 |
|-------------|----------------------------------|----------|
| 24630 | Tyler Technologies, Inc | 3173.02 |
| 24631 | V-W Motors | 1548.48 |
| 24632 | Verizon Wireless | 290.26 |
| 24633-24644 | CWB | 14065.29 |
| 24645-24646 | Schools | 14325.28 |
| 24647-24675 | Cities/Townships | 55656.22 |
| 24676 | Com Medical Center Hosp Dist | 765.42 |
| 24677 | Cooperstown Ambulance | 296.54 |
| 24678 | Griggs County Council on Agi | 298.06 |
| 24679 | Griggs County Fair Board | 109.52 |
| 24680 | Griggs County Historical Society | 37.23 |
| 24681 | Griggs County Library | 2061.54 |
| 24682 | Griggs County Soil Conservation | 556.12 |
| 24683 | Nelson-Griggs Health Dist | 247.66 |
| 24684 | Water Management Board | 1530.35 |

Chairman Olson opened the floor to review Monthly Office Reports. Motion by Urness to accept the monthly office reports, second by Steffen and called three times for discussion with all ayes, no nays, and carried.

Chairman Olson opened the floor to Road Superintendent/911 Coordinator Oien & KLJ Bjornson. There was discussion on the Chip Seal project SC-2003(061)-PCN21457. Motion by Urness to accept the Short Form of Agreement with KLJ as presented, second by Steffen and called for discussion. There was discussion on the agreement that was presented. Chairman Olson called three times for discussion with roll call vote: Wakefieldaye, Urness-aye, Steffen-aye, Olson-aye, and carried. There was discussion on bridges in the county and the Road County Shop in Binford.

Chairman Olson opened the floor to IT Palm and Social Services Director Langley to discuss timeclocks. There was discussion on a timeclock that would simplify that payroll process and the Commission would like IT Palm to research what system could by compatible with Dakota Governsoft.

Chairman Olson opened the floor Recorder/Clerk of Court Vincent to discuss the Opheim Cabin. There was discussion on the condition of the cabin and what the County would like to do going forward. Commissioner Urness is going to talk to the Historical Society regarding the Cabin.

Chairman Olson opened the floor to discuss the Veteran's Day Resolution. There was discussion on the Resolution that was presented. Motion by Wakefield to approve the Resolution as presented, second by Urness and called three times for discussion with all ayes, no nays, and carried.

Chairman Olson opened the floor to discussion the County Website. There was discussion on the information that was provided. No action was taken.

Chairman Olson opened the floor to discuss Christmas Eve. Auditor Larson asked that the Commission grant the employees to have the full day of Christmas Eve off. The Commission agreed to close the Courthouse offices as long as majority of employees take vacation.

Chairman Olson opened the floor to discuss Day after Thanksgiving. Auditor Larson took a vote from the employees for the day after Thanksgiving if the majority of the employees will take annual leave and the majority said yes. Motion by Wakefield to close the courthouse offices the day after Thanksgiving, second by Urness and called three times for discussion with all ayes, no nays, and carried.

| Chairman Olson opened the floor to Old Courthouse/New Courthouse. There was discussion on |
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| handicap parking at the new courthouse. There was also discussion on the old courthouse as Auditor Larson has |
| not been able to get in contact with the professor of Architecture at NDSU. |
| Chairman Olson opened the floor to discuss future business. |

| Motion by Wakefield to adjourn meeting at 2:35 pm and meet again in regular session on November 16, 2018 at 1 pm, second by Urness and called three times for discussion with all ayes, no nays and carried. | | | | |
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| ATTEST: | Samantha Larson Auditor | Troy Olson Chairman | | |