The Board of County Commissioners met in regular session on Thursday, July 8<sup>th</sup> at 2:30 pm.

Chairman Pedersen opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Pedersen took roll call and present were Commissioners Wakefield, Tranby, Urness, and Edland. Also present was Road Superintendent/911 Coordinator Oien, State's Attorney Tenneson, Clerk of Court/Recorder Vincent, Treasurer Eslinger, and IT Palm.

Chairman Pedersen opened the floor for any changes to the agenda. Motion by Urness to accept the agenda as presented, second by Edland and called three times for discussion with all ayes, no nays, and carried.

Chairman Pedersen opened the floor to accept the June 17<sup>th</sup> meeting minutes. Motion by Edland to approve the June 17<sup>th</sup> meeting minutes as presented and dispense with the reading, second by Tranby and called three times for discussion with all ayes, no nays, and carried

Chairman Pedersen opened the floor to discussion of bills. Motion by Urness to approve the bills as presented, second by Edland and called three times for discussion with roll call vote: Wakefield-aye, Tranby-aye, Urness-aye, Edland-aye, Pedersen-aye and carried.

| 11146-11166 | Payroll                        | 23697.50 |
|-------------|--------------------------------|----------|
| 27680       | Aramark                        | 119.39   |
| 27681       | Arrowwood Prairie Coop         | 8210.25  |
| 27682       | Bin City Bulk                  | 1588.48  |
| 27683       | Binford Hardware               | 138.89   |
| 27684       | Cardmember Service             | 49.22    |
| 27685       | Central Business Systems Inc   | 30.00    |
| 27686       | City of Cooperstown            | 215.38   |
| 27687       | Cooperstown Hardware           | 15.99    |
| 27688       | Dakota Mailing Shipping        | 53.23    |
| 27689       | DNA Mobility Inc               | 922.00   |
| 27690       | Electro Watchman Inc           | 935.40   |
| 27691       | H.E. Everson                   | 221.12   |
| 27692       | Great America Financial Svcs   | 79.00    |
| 27693       | Griggs County Telephone Co     | 395.95   |
| 27694       | Inter Community Tel Co         | 150.00   |
| 27695       | John Deere Financial           | 14.54    |
| 27696       | Dennis Kubischta               | 291.20   |
| 27697       | Marco                          | 1452.75  |
| 27698       | Jennifer Martinson             | 31.00    |
| 27699       | ND Attorney General            | 1395.00  |
| 27700       | NDACo                          | 365.33   |
| 27701       | ND State Radio MDT             | 120.00   |
| 27702       | New Century Press              | 391.18   |
| 27703       | Newman Signs                   | 40.10    |
| 27704       | Office Experts                 | 218.25   |
| 27705       | Ottertail Power Co             | 1371.02  |
| 27706       | RDO Equipment Co               | 1609.98  |
| 27707       | Reiten Inc                     | 9.56     |
| 27708       | State Treasurer                | 1421.95  |
| 27709       | Underground Vaults and Storage | 200.00   |

| 27710       | Verizon Wireless                 | 327.89   |
|-------------|----------------------------------|----------|
| 27711       | WW Wallwork                      | 263.91   |
| 27712-27714 | City/Townships                   | 11080.81 |
| 27715-27717 | Schools                          | 4018.17  |
| 27718       | Com Medical Center Hosp Dist     | 217.58   |
| 27719       | Cooperstown Ambulance            | 86.29    |
| 27720       | Garrison Conservancy District    | 43.51    |
| 27721       | Griggs County Council on Aging   | 85.65    |
| 27722       | Griggs County Fair Board         | 32.31    |
| 27723       | Griggs County Historical Society | 10.77    |
| 27724       | Griggs County Library            | 102.63   |
| 27725       | Griggs County Soil Conservation  | 82.27    |
| 27726       | Nelson Griggs Health District    | 61.56    |
| 27727       | Water Management Board           | 85.33    |

Motion by Urness to recess the regular meeting and move into County Tax Equalization, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Pedersen reconvened the County Tax Equalization meeting. There was discussion on the status of the Sales Ratio Study and the information that is being reported. There was also discussion on the information that was provided. Motion by Urness to lower Commercial Structure & Lots to 90.5%, second by Edland and called three times for discussion with all ayes, no nays, and carried. Motion by Urness to lower Agriculture values to 90.5%, second by Tranby and called three times for discussion with all ayes, no nays, and carried. Motion by Urness to recess County Tax Equalization and move back into regular meeting, second by Edland and called three times for discussion with all ayes, no nays, and carried.

Chairman Pedersen opened the floor to discuss the Tax Director Application. There was discussion on the application that the County received. The Commission would like Auditor Larson to contact him and communicate the budgeted salary and if he is still interested to set up and interview for the next Commission meeting.

Chairman Pedersen opened the floor to discuss the Games of Chance permit. Motion by Edland to approve the Games of Chance permit for Mabel Lutheran Church, second by Urness and called three times for discussion with all ayes, no nays, and carried.

Chairman Pedersen opened the floor to discuss the Weed LAP Program. There was discussion on the program and why Griggs County does not offer it any longer.

Chairman Pedersen opened the floor to discuss Old Courthouse/New Courthouse. Auditor Larson reported on a few issues that they have been having in the new courthouse.

Chairman Pedersen opened the floor to discuss future business. The Commission will discuss the Sheriff's Office vehicle.

Chairman Pedersen opened the floor to discuss the 2021 Budget. The Commission reviewed budgets with the department heads that were present. The Commission also reviewed the budget that was provided.

Motion by Urness to adjourn meeting at 5:22 pm and meet again in regular session on July 22<sup>nd</sup> at 2:30 pm, second by Tranby and called three times for discussion with all ayes, no nays and carried.

| ATTEST: | Samantha Larson | Dale Pedersen |
|---------|-----------------|---------------|
|         | Auditor         | Chairman      |